

Resurrection

BULLETIN



RESURRECTION BULLETIN • WINTER 2019

Message from the Provincial

BECOMING EPIPHANY PERSONS IN 2020

The famous theologian Karl Rahner spoke of our lives as unfinished symphonies until completed. St. Augustine prayed: “our hearts are restless oh God, until they rest in thee.” Like the Magi of the Gospels, we are restless seekers seeking out light, meaning and purpose.

The feast of the Epiphany is about our longing and yearning and our hungering and thirsting for God. The feast of the Epiphany is about how deeply our God longs to draw all people to Himself. Every nation, race and culture is called to be one in the light of Christ. Epiphany is about the manifestation of divine glory. Epiphany is about God made flesh. Epiphany is about God within us.

The feast of Epiphany speaks of the kiss between heaven and earth. The feast of Epiphany speaks of the embrace of divinity and humanity.

The hearts of Caspar, Melchior and Balthazar, who were the Wise Men, Magi or Astrologers, however we recognize them, were filled with the desire to see the face of God, the face of Peace, the face of Hope, and the face of Justice. The Wise Men who came from the East were led by a star to the place of the Christ child. Their hearts yearned to unravel the meaning of life, its purpose and its sensibleness.

The Star that shone in the sky enlightened the Word spoken by the prophets and guided them in their search for their God. The Magi are the symbol of all who search for God, all who search for the meaning and purpose of life.

We are called to be Epiphany persons. Jesus has come to set us free and redeem us. We are called to embark on the journey of discovering God wherever that search may lead us. We are challenged to recognize the presence of God here and now in the particular circumstances of our lives. We are invited to respond to the presence of God in our midst.

Celebrating Epiphany means we are celebrating God’s extravagant love for all people of all nations and all generations. The mercy and compassion of God are offered to everyone.

HAPPY NEW YEAR, EPIPHANY PEOPLE!

Fr. Murray McDermott, CR

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Fr. Murray McDermott, CR,
Provincial Superior

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4. One Mass said annually in November in each house of the Congregation of the Resurrection for the deceased benefactors.

“If the faithful help even one candidate for the priesthood, they will fully share in all the future masses and in all the fruits of sanctity and apostolic works that will be his.” Pope Pius XII.

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In Memoriam

Deacon Brian Karley, CR

The Congregation of the Resurrection announces the death of Deacon Brian Robert Karley, CR on December 13, 2019, of Louisville, Kentucky. He was 71 years old, in his 47th year of religious life and 38th year as an ordained permanent deacon.

Deacon Karley, CR professed his first vows in the Congregation on February 15, 1968 and was assigned to Resurrection College until he professed his perpetual vows on February 10, 1973. He was ordained as a permanent Deacon on August 28, 1982 in Louisville, Kentucky.

During his life as a Resurrectionist, Brian has worked as a Social Worker, Dorm Supervisor, Parish Assistant, Parish Deacon, Residence Director, Diaconate Director for the Arch Diocese of Louisville, Director for the Office of Clergy Personnel, and Pastoral Administrator. Kentucky was a love of Brian's life and he ministered in Kentucky for over 30 years.

Deacon Brian was a man of kindness, compassion, a hearty laugh and a great sense of humour. Brian wore the Banner of the Resurrection by the way he lived his life and lived out his various ministries. He will be deeply missed by his family, friends, people he has served and his religious community.

The Mass of the Resurrection was celebrated at Good Shepherd Parish in Louisville on December 21, 2019. Interment took place at Calvary Cemetery.

Go forth faithful disciple of the Risen Lord. May you rest in peace.



Deacon Brian Karley, CR

Fr. John Lesousky, CR

In November, Fr. Murray McDermott, CR and Deacon Phil Tremblay, CR visited with Deacon Brian Karley, CR and Fr. John Lesousky, CR in Louisville, Kentucky. Deacon Brian lived at Nazareth Home for a short time until his death on December 13th. Fr. John is the last remaining Resurrectionist from the Ontario-Kentucky Province in Kentucky. He no longer walks on his own, but is able to move around by wheelchair. Each day he attends Mass and looks forward to visits from former parishioners and good friends.

Fr. John is able to receive phone calls, and would appreciate cards or letters of support and concern. The mailing address for Nazareth Home is 2000 Newburg Road, Louisville, KY 40205. Fr. John's phone number is 502-743-2262.



St. Mary's Parish – Outreach to the Homeless

By Rianna Rops, Outreach Worker

When winter arrived earlier than expected this year, St. Mary's parish did not leave the homeless out in the cold. While the Region had existing plans in place to erect an overflow shelter from November 25th onwards, the first winter storm hit Waterloo Region as early as Remembrance Day and it left over 120 people who are experiencing homelessness with nowhere to go. The shelters were full, resources were stretched, and anxiety was high for people on the streets.

Mid-day on November 11, The Working Centre approached St. Mary's Parish and asked to use our basement hall that night for an overnight warming centre until the region's overflow shelter opened. One night extended to 14 nights, and over the course of those two weeks the church welcomed over 250 individuals and provided them with a warm place to sleep.

Agencies across the city stepped up and supplied workers to staff the warming centre. Parishioners and community members stepped up and supplied a torrent of donations: blankets, pillows, warm clothing, sleeping bags, tents, food, and more! Parish staff stepped up and worked long hours to ensure that the hall was restored each morning and ready for the next night.

We received so many expressions of gratitude from our guests every single day. One morning, we were welcomed by a giant "Thank you" message in the snow that someone had traced out with their footprints in the snow.



It is not often that the chance to live out Matthew 25 in such a tangible way arrives on your doorstep: to feed the one who is hungry, to give drink to the one who thirsts, to welcome the stranger, to clothe the naked, to tend to the sick and imprisoned... and being able to say "yes" to Jesus in this situation was overwhelmingly good. However, let us be careful not to romanticize this experience. This was, at many times, difficult, discouraging and frustrating work, but when did Jesus ever say that loving was meant to be easy? No. The greatest love is life laid down for another, and it was through this baptism by fire that our parish has come out of it transformed by the grace of God.



St. Francis of Assisi – 60 Years of Blessings

By Fr. Tim Uniac, CR, Pastor

On October 4, 2019 (the Feast Day of Saint Francis of Assisi) Saint Francis of Assisi Parish in Kitchener began a year-long celebration of its 60th Anniversary, that will culminate with a special Mass on October 4, 2020 with Bishop Crosby and all the living priests who formerly served at the parish.

Outreach to those in need has been a hallmark of Saint Francis of Assisi Parish from the beginning, a value that the parish wanted to highlight throughout the anniversary year as a way of praising and thanking God for the countless blessings and graces received over 60 years. To that end the parish joined in collaboration with “North of 60”, an organization dedicated to helping our neighbours in the Canadian far north who sadly face issues of poverty on a daily basis. The parish agreed to take on three projects over the year that called us to reach out in charity and love to those in need. First, backpacks stuffed with school supplies were collected for the community in Deer Lake in northern Ontario. The objective was to collect 60 backpacks; however, we collected three times that number. Our second project is to raise funds for Fort Hope, Ontario to help them address health needs in their community, health needs that arise due to the high level of diabetes. Our third project will be the collecting of feminine hygiene products for the communities of Northern Ontario, Quebec and North West Territories.

As part of the anniversary year it was agreed that visual symbols would help commemorate the anniversary, so a banner announcing the anniversary to our local neighbours was placed on the front outside wall of the church. Sixty bird houses were made by parishioners and now hang from the trees on the church property. In the Spring an anniversary tree will be planted on the grounds. The absolute highlight was the commissioning of a statue of Saint Francis of Assisi for the front lawn of the church.

We turned to local artist Timothy Schmalz, whose work is found all over the world, including most recently in Saint Peter's Square in Vatican City. A statue that somehow captured the spirit of Saint Francis of Assisi Parish, as inspired by Saint Francis himself, was our desire. We desired a statue that showed a spirit of praise and great joy for all that God has done, a spirit that takes great delight in all of creation, a spirit of welcome and hospitality, and a spirit that was not afraid to dance with joy. The resulting statue was “Saint Francis in Exultation”.

The inspiration for the statue was found in Psalm 149. “Praise the Lord! Sing to the Lord a new song, his praise in the assembly of the faithful. Let Israel be glad in its Maker; let the children of Zion rejoice in their King. Let them praise his name with dancing, making melody to him with tambourine and lyre. For the Lord takes pleasure in his people; he adorns the humble with victory. Let the faithful exult in glory; let them sing for joy on their couches. Let the high praises of God be in their throats ...” The life-size statue of Francis of Assisi shows him dancing and singing with great joy with arms outstretched in praise of God. Saint Francis is clearly inviting all creation to join with him in praising God with song and dance. Francis of Assisi now stands at the entrance to our church calling us to come and worship together in praise of our God. For 60 years of un-ending blessings and graces from God, the people of Saint Francis of Assisi Parish dance and shout for joy!



Saint Francis in Exultation – new statue in front of St. Francis of Assisi Church, Kitchener



Timothy Schmalz, creator of the statue of St. Francis

Formation in Tanzania

By Fr. Jim Donohue, CR, Director of Formation, Morogoro

I was awarded a sabbatical year at Mount St. Mary's University, and after conversations with our Superior General, Fr. Paul Voisin, CR and our Provincial Superior, Fr. Murray McDermott, CR, I agreed to spend the year helping with the formation of our Tanzanian seminarians. My presence as rector with Br. Mosses, CR, the two philosophy students (Vitalis and Joseph), and two theology students (Phillip and Yohana) in Morogoro has enabled Fr. Andrzej Duda, CR to conduct the novitiate for our ten candidates in Buhemba. I was met at the airport in Dar es Salaam on August 7, 2019 by Brother Mosses and Fr. Andrzej. After picking up my luggage and clearing Tanzanian Customs, we traveled by car to my new home for a year: the formation house in Morogoro. I was warmly welcomed with song and prayer, a great meal, and finally a comfortable bed—complete with mosquito netting—after over 30 hours of travel from Washington, D.C.



Br. Mosses, Vitalis, Fr. Jim, Phillip, Fr. Andrzej, Fr. Daniel, Yohana, and Joseph



Fr. Jim receives a warm welcome on his arrival in Tanzania

I will relate some of the day-to-day experiences in the next Resurrection Bulletin, but for this edition, I would like to focus on my participation in the formation life of our seminarians; it has been punctuated with three different rites to mark various stages of their formation.

My first real task in formation was to lead a retreat for those seminarians who would be renewing their temporary vows on August 15, the Feast of the Assumption of Mary into Heaven. The five day retreat focused on the theme of Discipleship in the Gospel of Mark. Our Tanzania Mission falls under the authority and responsibility of our Superior General, Fr. Paul Voisin, CR, and the General Council in Rome. Since Fr.

Paul was in the U.S.A. for the U.S.A. Province's Retreat and Chapter, he designated me to receive the renewal of vows of our five professed members; it was a real honour to be able to do this. We had a beautiful liturgy with some of the Sisters who live near to us. The singing was great, and the music featured drums and other acoustical instruments that provided a unique sound! Each professed member signed his hand-written vows and then I signed as well. Fr. Andrzej and Sr. Lucia, a Blessed Sacrament Sister who lives next door, signed as witnesses.

Early in September, Fr. Andrzej and I travelled to Butiama, where the novitiate would begin before moving to its permanent place in Buhemba. Our parish in Butiama—Our Lady of the Precious Blood of Jesus—is pastored by Fr. Daniel Hinc, CR. The ten candidates arrived here and were prepared for their initiation into the novitiate by Fr. Wojciech Adam Kościelniak, a Polish missionary from Kraków since 1990, and the pastor of a nearby parish, the National Shrine of Divine Mercy. As the delegate of our Superior General, Fr. Paul Voisin, CR, I presided and preached at the induction liturgy. Fr. Daniel, Fr. Andrzej, and Fr. Wojciech were also present.

The first reading was taken from 1 Samuel 3:1-10, wherein the young Samuel learns to respond, "Speak, Lord, your servant is listening." The responsorial psalm reminded us that the Lord is our Shepherd and that we can count upon his care and faithfulness. The second reading, from Romans 6:3-11, reminded us that from our Baptism we are called to repeat the paschal mystery in our lives, dying to ourselves so that we might rise as new creations

in Christ. Our Gospel reading came from John 15:1-8, where Jesus reminds us that he is the vine and we are the branches. We blessed the crosses that would be given to the novices on their initiation. Fr. Andrzej put a cross around the neck of each novice and then gave each novice a copy of our Resurrectionist Constitutions, which they will study and learn to embrace during their novitiate. Part of the initiation ceremony was to, on behalf of Fr. Paul, to entrust the novices into the care of their novice director, Fr. Andrzej. We gave him a big blessing and hug as he begins the novitiate with this responsibility! The next day, we celebrated Eucharist in the parish; Our Lady of Sorrows is the feast day of the parish, so it was quite a celebration!



Phillip professing Perpetual Vows

I returned to Morogoro in the middle of September to seriously begin my new assignment as Director of Formation. Fr. Andrzej returned to Butiama and Buhemba, and now I was alone with the men in the Morogoro Formation House. Br. Mosses was already in school and the other seminarians began their philosophy and theology studies on November 4. Our next big project, however, was to prepare for Phillip’s Perpetual Profession of Vows on December 8, the Feast of the Immaculate Conception of Mary. Phillip is our first Tanzanian to profess Perpetual Vows in the Congregation of the Resurrection. His request for full and permanent membership as a Resurrectionist was approved by our Superior General, Fr. Paul Voisin, CR, with the unanimous consent of his Council in Rome.

There were many things to prepare for this important celebration. First, I directed Phillip on a five-day silent retreat, using the Ignatian Exercises. In preparation for the liturgy, Fr. Andrzej translated our Rite of Perpetual Profession into Swahili. The Franciscan Capuchin seminarians volunteered to form a choir and Fr. Vincent de Paul, the chaplain at Jordan University College, graciously allowed us to use the chapel, as ours is too small. Phillip’s mother—his father, unfortunately, died last year—and a few members of his family were able to be present. They live in the Kagera Region, which is quite a distance from Morogoro; it would take at least two whole days of travel—including through the night—to Morogoro from there. I found out that Phillip’s mother had never ever traveled outside her region of the country, so this was a significant, but difficult, journey for her. We also needed to plan for the celebration after the ceremony, when we expected about 200 guests. This would involve “sprucing things up,” as well as buying a special cake, ordering soda and water, securing a caterer, clearing some space for parking, and borrowing about 200 plastic chairs from Charlotte Secondary School. To give you a sense of the spirit of Tanzania I should tell you that when we asked the principal of the school, Sr. Agnus, if we could borrow the chairs, she replied that we could have the chairs AND that she would have them delivered and set up for us! We also planned a vigil service at which Fr. Daniel Hinc. CR presided.



The new novices are gathered around the table with their crosses around their necks and the Constitutions in hand

Fr. Andrzej Duda, CR presided at the liturgy and received Phillip’s vows as the delegate of the Superior General, Fr. Paul Voisin, CR. I preached at the liturgy, focusing on the “Yes” of Mary to God’s plan and how Phillip was responding to God’s call with his own “Yes.” Before making this transition, however, I moved down to where Phillip was sitting with his mother and asked Phillip to



Phillip with his mother and family members

translate my words for his mother, who does not speak English. I thanked her for the “Yes” of her and Phillip’s father, for they cooperated with God’s grace from Phillip’s birth through his upbringing, particularly teaching him about our loving God and teaching him how to pray so that he could be in communication with our God. After Phillip professed his vows, he signed the document, followed by the signatures of Fr. Andrzej, Fr. Daniel, and me. Then each temporary vowed Resurrectionist seminarians signed their names and gave Phillip a sign of peace. The Rite of Profession concluded with Phillip being presented with a crucifix and a paschal candle.

We held the reception for about 200 guests at the Resurrection Formation House in Tungi (about a ten minute car ride from Morogoro). It was a great celebration with soft drinks and water, a meal of chicken, rice, vegetables, and watermelon. There was a ceremonial cake cutting, with sparklers, as well as some gift giving and music. The night ended with our van being stuck in the mud—it poured rain in the afternoon—when Phillip was taking his family to their accommodations. At first, Vitalis, Joseph, and Mosses joined Phillip and tried unsuccessfully to free the van. Then Fr. Andrzej, Fr. Daniel and I joined them. It was, by this time, pitch dark and the whole front of the van was immersed in the mud. We tried digging and stuffing wood and vegetation under the tires to get some traction, but nothing was working. Finally, we decided to try to get as much weight—that means people—on the back end of the van and to rock it to try to free the front. After a few tries, it worked! It was now about 11:30 p.m. and we returned home covered in mud. I decided that we needed to end things with something good, so we all ate ice cream together before retiring for the night. What a day...and what a night!



Fr. Daniel's smile says it all! Alleluia!



Presentation of gifts to Phillip



Fr. Jim and Phillip

Apostles of the Resurrection

On December 9th, on the commemoration of the Feast of the Immaculate Conception, 17 men and women renewed their one year commitment as Apostles of the Resurrection during a special Mass at Resurrection College in Waterloo. We were also pleased to welcome four new Apostles. Several Apostles were unable to attend the ceremony but will renew their commitment at the next gathering.

Following the Mass and commitment service, a short meeting was held to elect lay representatives to the Congregation's Steering Committee of the Apostles of the Resurrection. This committee will be responsible for dealing with business items such as setting the dates of the large group gatherings and recruiting people to organize those gatherings, as well as following up on vision and mission items such as those that surfaced at the 2019 Provincial Chapter of the Resurrectionists. The committee is being expanded to include four Professed Resurrectionists and four Apostles of the Resurrection. Dee Sproule and Lois Peterson had previously agreed to remain on the committee. Wanda Cakebread and Patti Tusch were also elected to serve.



Rolan Samuel, an Apostle of the Resurrection, renewing her promises before Fr. Murray McDermott, CR

Rome, June 28 – July 4, 2020

The Congregation of the Resurrection is calling for representatives from all their lay associations around the world to gather together at the Generalate in Rome this coming June. According to Superior General, Fr. Paul Voisin, CR, the lay associations are “in keeping with the life of Jański’s house in Paris, and their outreach to like-minded individuals to share in their life and work.” The purpose of the gathering will be to help the lay associates deepen their appropriation of the Resurrectionist charism and spirituality. Fr. Paul hopes that a “How To” booklet can be developed at the gathering “that can be applied to each jurisdiction to promote, form and accompany lay associates.” Fr. Raphael Ma, CR will attend, along with two Apostles. Representatives will be chosen in the coming months.

Election of Provincial Superior

As part of the Founders’ Day celebration at Resurrection College on February 15th, the election of the Provincial Superior will take place.

Fr. Murray McDermott, CR has served in this role for two three-year terms. Election of the Vicar Provincial, assistant to the Provincial Superior, will take place on April 13th.

St. Joseph Church: Pillar of Compassion

(This article appeared in the Hamilton Spectator to commemorate the 125th anniversary of St. Joseph Church in Hamilton. For the article, Fr. Jim Link, CR, pastor of the parish, was interviewed by Jeff Mahoney of the Hamilton Spectator.)

People new to St. Joseph Church will, before long, meet Margaret Moran, who's there every Sunday, other times as well, and if they ask her when she joined, she doesn't need to say anything.

She just points to the baptismal font, where she was christened as an infant, um, some decades ago. That gets the idea across, usually with some laughter.

It's been more than a place of worship to her and to many others at the church. It's a community, and a support. In Margaret's case, from the very start of life. She lives again in the house where she was born. Her parents were both parishioners at the church, corner of Locke and Stanley. Her mother Monica died in her 50s, but Margaret's father, Mike Moran, was a fixture until his death, age 93, in 2014.

"His imprint is still in his pew," jokes Father Jim Link, a Resurrectionist priest (as all St. Joseph's priests have been since 1933). "He sat and stood at the back, like a welcoming committee, and when young fellows came with their hats on, he'd flick them off their head." Margaret, in her 50's now, has survived three brain tumours, the first when she was in her 20's. She was living in Toronto but moved back home during convalescence and recovery. The church community spontaneously organized a meal rotation for her, regularly visited, helped see her through.

That, says Margaret, is every inch her church, a place of great compassion and helpful energy. And this year it has turned 125, even though its roots go even deeper, to the old short-lived German Catholic mission in the city, called St. Joseph's, in 1871.

"When I arrived at the church," says Father Jim, who's been at St. Joseph now for 10 years, "I noticed not only the sense of hospitality right away but also the huge concern for the poor and for social justice." Indeed, St. Joseph boasts a Syrian refugee family sponsorship, a social justice committee with projects for development and peace work, a subcommittee on Indigenous issues and much else.

"We collect \$3,000 a month at the door in food vouchers and for neighbour in need," says Father Jim, "and then there are Christmas hampers and campaigns for the environment," like the one against bottled water. "We have different groups for different things," says Joyce Shea, 89. "We visit the sick people — that's one group — and we get food and groceries for those who need." Joyce has gone to St. Joseph Church her whole life, always living in the area, on streets like Homewood, Undermount and Aberdeen, right in the heart of the southwest. "We have a beautiful building, and a good community, with the school right there. I went to that school," says Joyce. "It's a lovely church." Margaret agrees. "It's just a place I never left," she says, "even when I was away at school in Toronto." She always felt the church's pull on her and the warmth and good auspices of its community, no matter the distance. She carried it around with her.

"There's such camaraderie. About two and a half years ago I had another health scare and they really rallied." Pretty well



St. Joseph's Church, Hamilton – photo by John Rennison, The Hamilton Spectator

bedridden, her groundskeeping had languished to the point of complete overgrowth. The church community sent a team over. "They filled up 23 bags of yard waste; that cost me a lot of soda bread (in gratitude)," says Margaret, who's known for her Irish baking.

The building looks much as it did in 1894, and its appearance and feel add a physical dimension to the rich lived history that the church represents. It's a history enlivened by diversity (Irish, Italian, Portuguese among others) and a great musical tradition. "The church has some of the best acoustics in the city," says Father Jim. And the choirs in the church, from its first in 1894, have become legendary.

The church's history has also been vibrant with many enterprises over the decades, including building additions and relief efforts during war and economic hard times. As it celebrates its 125th anniversary, St. Joseph Church, one of Hamilton's most beautiful, is looking back and forward at the same time.



Fr. Jim with parishioners cutting the anniversary cake



Father Jim Link and Margaret Moran, long time parishioner, in the sanctuary of St. Joseph Church – photo by John Rennison, The Hamilton Spectator



Deacon Phil's Christmas Village

Deacon Phil Tremblay, CR lights up when he is asked about his Christmas village, a large collection of small houses, churches, shops, a working fountain, and thousands of tiny lights. Christmas carollers serenade passersby, children play in the snow, while hockey players show off their skills on the tiny skating rink. Meanwhile, Santa is busy delivering presents under Christmas trees.

The display fills much of the Fireside Lounge of Resurrection Manor, along with various Santa figures and Nativity scenes. Setting up the display takes many hours each Christmas, but it is a labour of love for Deacon Phil. It all started when Deacon Phil was stationed at Blessed Sacrament Parish in Burford. Each year he would set up a Nativity scene in front of the church. The scene was honoured with an award from the town of Burford. When Deacon Phil moved to Louisville in 1989, he continued creating Nativity scenes in front of each place he was working. This included St. Cecilia's, St. Timothy's, Guardian Angels and Resurrection parishes. Wherever he went, the Nativity scene went with him. The creation of the village started when a parishioner in Louisville gave him a small church. After that, Deacon Phil was hooked. He added to his village every year, and friends and parishioners gave him pieces to add to it – horse drawn sleighs, tiny stores, even a miniature train. When he was at St. Louis Parish in Waterloo, many parishioners and children's groups came to see the display. Since Deacon Phil has been at Resurrection Manor, the village has grown even bigger. People continue to give houses as gifts, or they give money for him to purchase items for his village. The flickering lights, the water fountain, the angels singing together in harmony, all create a magical display.

Deacon Phil is pleased that so many people are enjoying the village. Family and friends of other Resurrectionists, staff members, and visitors to Resurrection Manor are all enjoying the magical village. Deacon Phil says that the display is his contribution to his Resurrectionist community at Christmas, his gift to them and to the many people who have seen it. Thank you, Deacon Phil. What a beautiful gift it is!



Deacon Phil Tremblay, CR with his Christmas Village



Just a small section of Deacon Phil's village

Resurrection Prayer

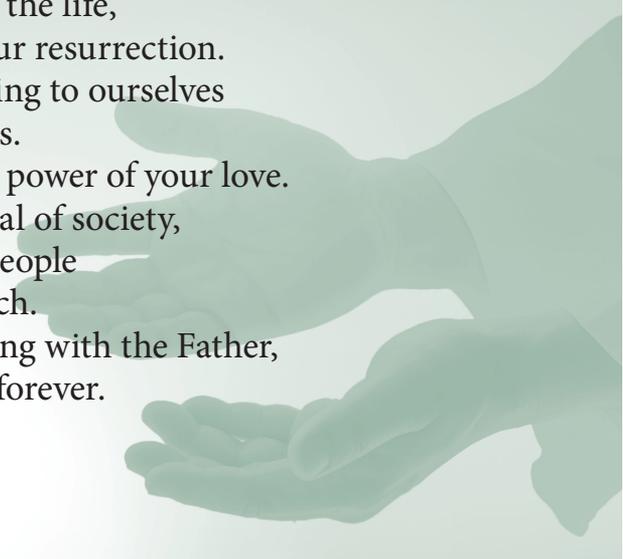
O Risen Lord, the way, the truth and the life,
make us faithful followers of the spirit of your resurrection.
Grant that we may be inwardly renewed; dying to ourselves
in order that you may live in us.

May our lives serve as signs of the transforming power of your love.

Use us as your instruments for the renewal of society,
bringing your life and love to all people
and leading them to your Church.

This we ask of you, Lord Jesus, living and reigning with the Father,
in the unity of the Holy Spirit, God forever.

Amen.



How You Can Help the Missions

Donations in aid of Resurrectionists working in the missions (Brazil and Tanzania) will be gratefully received. It would be helpful if funds were not designated for a particular project or area; this would give the Congregation flexibility to use the money where it is most needed.

Please make all cheques payable to Resurrectionist Missions and forward to:

**Congregation of the Resurrection,
265 Westmount Road North,
Waterloo, ON N2L 3G7**

Thank you for your ongoing support.

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Please check out the Ontario-Kentucky Province's website at:

www.resurrectionists.ca

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